



# Vendor Application

November 19 & 20, 2022

Business Name \_\_\_\_\_

Business Description \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Email \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_

Website \_\_\_\_\_

**BOOTH SPACE RENTAL** Size of booth space is noted below. Space rental includes space only. Table rentals are available for an additional cost.

# Booths	Booth Location	Booth Price	Total
_____	Weisberg Family Lobby (10 x 10)	\$225	_____
_____	Shapira Foundation Auditorium (9 x 10)	\$175	_____
_____	Kohn Family Town Square (9 x 10)	\$150	_____
_____	Betty and Sheldon Isaacs Gym (9x10)	\$120	_____
# Tables to Rent		Cost	Total
_____	8 ft rectangle table	\$15 each	_____

Do you need electricity in your booth? \_\_\_\_\_ YES \_\_\_\_\_ NO  
*Electricity will be provided on a limited basis. Extension cords not provided.*

**APPLICATION APPROVAL:** You will receive an acceptance email informing you that your application has been accepted. Payment is due with 30 days of receipt to secure your booth space.

**AGREEMENT AND RELEASE:** I agree to abide by all Snowflake Shoppe and Trager Family JCC rules and policies. I understand that failure to do so may result in removal from participation in future events at the Trager Family JCC. By signing this document, I agree to provide one item at least \$25 in value to be used as a prize during Snowflake Shoppe promotions or during a Trager Family JCC fundraising event. I understand that the Trager Family JCC and Snowflake Shoppe assume no responsibility for loss or damage to products, equipment or personal property belonging to vendors. I understand that this is a 2-day event, participation is required on both Saturday and Sunday, or I forfeit my booth.

*(Signature required to process application)*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please return completed applications to [elcsnowflakeshoppe@gmail.com](mailto:elcsnowflakeshoppe@gmail.com) (or mail them to the Trager Family JCC) ATTN Jessica Bush